



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

MAY 4, 1940

CLEVELAND, TENN.

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## Are You Persecuted?

MRS. MABEL LANE

2 Cor. 4:8-10, "*We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.*"

**O**LD Brother Paul, being a preacher of righteousness, surely knew what it was to be persecuted for Christ's sake, yet he said, "We are troubled on every side, yet not distressed." Why? I'm of the opinion that Paul was thinking of the great trials and hardships of Jesus. The whole thought and theme of Paul's very being and his highest aim was to be like-minded and so take up His cross and follow Him (Jesus), for we read after Paul in another place, "For I determined not to know any thing among you, save *Jesus Christ and him crucified*," 1 Cor. 2:2. I'm bound to say that if we preach *Christ* and Him *crucified* as Paul did, and put into practice His words, "Take up thy cross and follow me! Do as I have done, and do greater things than I have done for I go to my Father," we, too, shall be troubled on every side and perplexed, but not in despair, because we were once in darkness, lost, hopeless and sinking in despair, but God in His great love and mercy, sent His only begotten Son to this old dark world to be despised and forsak-

en, persecuted, mocked and scoffed at, and last to hang on Calvary's cruel cross, bleed and die, to lift us up out of despair, give us a living hope of life and peace and contentment.

Though all the world is troubled, there is a deep settled peace in the hearts of the people of God that is unshaken by the hand of the tempter. There is distress all over the land and country today, a distressful cry for "peace," for "prosperity." Homes are broken up; broken-hearted mothers are crying in distress because of "drink;" pleasure-seeking crowds are crying in despair and distress because their pleasures have brought about reproach and shame, have become a sting instead of satisfaction, instead of happiness distress. Earth's pleasures last for a moment's time then vanish away.

If you're seeking pleasures seek Christ; He will give you pleasure that is everlasting that imparts eternal life to all those who are lost and helpless in despair and distress.

"Persecuted but not forsaken." Paul said he was persecuted but not forsaken and so we shall be if we walk godly in Christ Jesus. If we live so close to the world that we are not persecuted then it is that we need to get reclaimed for we read in St. John 15:19, "If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you *out of the world*, therefore the world *hateth* you." So we know if the world hates us it will perse-

cute us and if we are persecuted then we know we are *right* and that we are not of the *world*.

We are persecuted but not *forsaken*. No, there is One who has trod this old sinful world and been cast down, persecuted and died the death of the rugged cross, who arose triumphant and ascended to the Father, who is sitting at the right hand of the Father, having all principality and power and dominion given unto Him, who will never *forsake* us as long as we walk in His statutes and keep His commandments. Praise His great name!

The world may forsake us and our loved ones and friends turn against us and it seems sometimes that we're all alone, yet there is one who never will leave us nor forsake us—that is the Christ of the living God. Neither will He suffer us to be destroyed as long as our trust and stay is in Him. But the one who will be destroyed is "he, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy," Prov. 29:1. If we're reproved by someone here, we might patch up some kind of excuse and get by, but if we harden our neck against God and when we are reproved by Him, when our time is expired here we shall be suddenly destroyed and that without remedy.

"Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body." What did Paul mean by this? Jesus did not leave His throne in heaven, lay aside His priestly robe and come to this old sin-cursed world to stay and live down here on and on. No! but He came here to *die*, to die for you and me. When

(Continued on page 14)

# NOTICES

From the Field

The Iowa and Nebraska states convention will convene in the City Armory Building in Jefferson, Iowa, beginning Friday evening May 24, and continuing through the 26th. We are expecting this to be the greatest convention we have had in the Midwest States.

This beautiful building will seat about one thousand and is located in the heart of the city. As the work in these states is growing and spreading, we are expecting the largest attendance.

They will be here from Indiana, Illinois, Missouri, Kansas and South Dakota. Brother R. P. Johnson will be here with that powerful, loving message of truth; Brother H. R. Morehead, overseer of Missouri; Brother Stanley Joplin of Benton, Ill., and many others. Brother Bruce Bachman will be here with those heart-stirring songs and music. Brother W. W. Goins will be in charge of the music and orchestra. Brother Lewis Waters and wife will be here with the Burnett sisters who have inspired these conventions many times before.

Begin now to make your arrangements to be with us. The entertainment will be free. Those who desire to secure their own room and bed, the Green Gable Tourist Camp has given this convention special rates.

Remember the time! Remember the place! May 24-26, Jefferson, Iowa.—J. L. Goins, overseer of Iowa and Nebraska.

There will be a home-coming at the Church of God at Monroe, Va. May 11, 12. There will be all-day meeting with dinner on the ground Sunday, the 12th. We are expecting some good preachers to be with us. We will also have a Y. P. E. program at one o'clock, dedicated to the mothers. We will give baskets of flowers to the oldest mother present. Everyone come and bring a well-filled basket of eats. You who haven't paid your fifty per cent mission quota, bring it with you.—B. M. Woolwine, pastor, Monroe, Va.

The Church of God at Fame, Miss. will have home-coming day the second Sunday in May, the 12th. Come enjoy the day with us. We are expecting to have a good time in the Lord. We are going to look for you singers to come and bring your instruments and song books with you. Our pastor and district pastor, Brother Sam Webb, is coming. If you think you might get hungry, bring a lunch with you. If you don't have the lunch, come on anyway. I am going to

look for you.—M. C. Wright, Rt. 2, Eupora, Miss.

The Whitwell, Tenn. district convention will convene at Whitwell, Tenn. May 3-5. Our state overseer, Brother John C. Jernigan, will be in charge. We expect all of our ministers and churches on the district to call off all other services and attend this convention. We invite delegates and especially ministers from neighboring districts to come be with us. We are expecting a good time in the Lord.—O. W. Thomas, district pastor, Box 175, Whitwell, Tenn.

To the Church of God on the Middlesboro, Ky. district and our neighboring churches in Kentucky, Tennessee and Virginia: Our convention will convene May 10-12 in our new church at Middlesboro with Brother B. L. Hicks, our state overseer, in charge. We expect delegates from each church on the district and elsewhere. We have been working hard to have our new church building ready for the convention, and by hard labor and the cooperation of the saints of God here we at last have it ready. We are expecting a great feast with the Lord. We want the Father, Son and Holy Ghost to be present. Pastors, please stir your members about our mission offering. Remember our goal for Kentucky is \$1.00 a member, and all we raise at our district convention will count on it. We will have free entertainment for those who want to come and stay over for the entire convention or any part of it. Come expecting to stay over. Besides our free entertainment we will have a lunch stand on the ground to accommodate the folks. Pray that God will give us a grand convention and a good mission offering. God has been blessing on this district this year. Pray that God will continue to bless us here and give us a good convention.—T. M. Basham, district overseer, Middlesboro, Ky.

There will be a home-coming at the Church of God at Starkville, Miss. the first Sunday in May. All churches on the district are invited. Anyone who wishes may bring a basket. We are planning a great time with the Lord.—Irma Hawkins, clerk.

The Rocky Hill, Miss. district convention will convene at Oak Ridge church May 10-12, inclusive. Dinner will be served at the church Sunday. Everyone is invited to come and bring a well-filled basket. Come praying and expecting the Lord to bless.—Julius Hammack, pastor, McDonald, Miss.

Anyone knowing the address of Rev. Geo. L. Cravens, please have him write

me.—J. B. Hibbard, East Bernstadt, Ky.

There will be a Sunday School rally at the Church of God at West Nashville, Tenn. the first Sunday in May. All are invited to come and bring a well-filled basket and enjoy the day with us. Come, all you good singers, and bring your musical instruments. All neighboring churches come and let's have a good time in the Lord.—J. O. Cochran, district superintendent, 838 Lischey Ave., Nashville, Tenn.

To whom it may concern: As I am pastoring the church at Sidney, Ohio my address is changed from Alger, Ohio to 115½ N. Main St., Sidney, Ohio.—Linne Stone.

The Mount Pleasant, Tenn. Church of God will have an all-day rally the second Sunday in May, D. V. We expect good music, singing and preaching. Come, bring an offering on our building program, also a well-filled basket, and let's feast together.—J. L. Byrd, pastor, Lawrenceburg, Tenn.

The Eupora, Miss. district convention will convene at Pisgah Spring Church of God May 17-19, inclusive. Brother J. L. Dorman, state overseer, will be in charge. Come on, pastors and laity, and let's make the Church program one hundred per cent by this time. All pastors take a mission offering and bring with you for the district mission offering. Come, one and all, and let's make this the best convention this district has ever had. Come praying that God will bless.—S. B. Webb, district overseer, Rt. 1, Eupora, Miss.

There will be all-day service at the Franklin, N. C. Church of God the first Sunday in May. Our church is at Prentiss, N. C., five miles from the town of Franklin. Dinner will be served on the ground. We are expecting the presence of God. Everyone is welcome.—R. C. Triplett, pastor, Prentiss, N. C.

The Warren, Ohio district convention will convene May 3, 7:30 p. m., through the 5th at the Church of God at Warren, located on Parkman and Meadowbrook Rd., Rt. 422. Come on, all ministers and members, and let's make this the best convention we have ever had. We extend an invitation to all neighboring districts. Brother E. C. Clark, state overseer, will be in charge. There will be free entertainment.—J. A. Lewis, district pastor, West Farmington, Ohio.

Our Y. P. E. and Sunday School convention date was changed from April 20, 21, to July 20, 21. It will convene at Bethel Church of God. Everyone is in—  
(Continued on page 14)

# Does God Need A Crowd?

BY HORATIO MITCHELL

Matt. 18:20, "For where two or three are gathered together in my name, there am I in the midst of them."

It has been a long time since Jesus spoke these words to His disciples but time has not changed their meaning. Time has changed the customs and manners of men but God's Word has never changed.

In the seventh chapter of Judges we read about Gideon with a crowd of 32,000 men to fight against the Midianites, but the Lord told Gideon he had too many men. The Lord had him to tell all the fearful and afraid to turn back, and twenty-two thousand went back. God doesn't need cowards. He needs men and women who are not afraid to stand for the truth.

The Lord told Gideon to bring the ten thousand that remained unto the water and He would try them there. Yes, God wants a tried people to fight against the devil. Only three hundred were able to drink water as a dog lappeth, keeping their eyes on the enemy.

Jesus said, "Watch and pray." We will have to watch and pray if we please God. Gideon's crowd was reduced to three hundred men but they followed their leader and carried out God's instructions and the Lord destroyed the Midianites. Oh, if every Church of God member would be willing to follow his leader and follow the instructions of the Lord! How the devil would have to move!

In the third chapter of Daniel we read about a king who set up his golden image in the province of Babylon and commanded all nations at a certain time to fall down and worship his image. But God had three men in Babylon who were not afraid of the king's command, nor ashamed of what the people might say. While the big crowd of people were worshipping the king's image, the three Hebrews were worshipping the living God. The king was angry and had them cast

into the fiery furnace but God was in their midst. The fire consumed the ones that cast them in but the three Hebrews came out of the fire without a scorch.

In 1 Kings 18th chapter, we read about King Ahab and his wife Jezebel who had a big crowd of the prophets of Baal at her table. But God had a man in Israel by the name of Elijah whom he fed by the ravens and from the widow's meal barrel. God always has a man somewhere on whom He can depend. If I fail God He can find someone else to take my place.

There was no rain for three and a half years because Ahab's crowd was worshipping Baal, but Ahab blamed Elijah. Elijah told Ahab to gather the crowd on Mount Carmel and they would find out who was in the right. Jezebel's preachers called on Baal all day but they could not get any fire. Late in the evening Elijah rebuilt God's altar that had been torn down. He did not have anything to do with their sacrifice. A real man of God will not have anything to do with the devil's junk. Elijah had twelve barrels of water poured on the altar of sacrifice so Baal's crowd could not say that there was a trick worked. No, God doesn't have to work any tricks in His business. Elijah came near and called on the God of Abraham, Isaac, and Israel, and the fire of the Lord fell and consumed the sacrifice and the wood and the stones and the dust, and licked up the water that was in the trench. The crowd fell on their faces and said, "The Lord he is God."

About three weeks ago we were called to go and pray for Brother Jim Blivens who had a stroke at his home near Phil Campbell, Alabama. There was only a few of us but we went in the name of the Lord and Jesus was in our midst because we saw Brother Jim standing on the sidewalk in Red Bay last Saturday. God can use a crowd if it is the right kind of a crowd.

Lebanon, preached commencement morning. We feel the past year of school has been very successful in every way and the students feel very grateful for the efforts put forth that have made the school possible.

The great climax came on Sunday night, April 7, when the school, under the leadership of Brother Logsdon, gave the play, "The Missing Christian." The play was given in the High School Auditorium to a crowd estimated at 500. Those who took part in the play have reason to feel well repaid for the long hours of patient study and practice. The solemn gospel truth was given in such an impressive way that we feel sure many

will realize as never before what the coming of the Lord really means.

In connection with the closing of school, Alvin Thompson, pastor of the Gettysburg church, held a ten days' revival and preached some very good sermons under the anointing of the Holy Ghost. On Saturday and Sunday the district convention was held. Brother Boatwright, overseer of the Dakotas, was in charge. Delegates came from North Dakota and Montana. Speakers were Sister Helen Myron, Brothers Alvin Thompson, Milton Sandberg, Ralph Brostrum of North Dakota and Brother Sanders of Montana. A very precious mission service was held on Sunday afternoon. At the close of the service the congregation marched and laid their offerings on an open Bible; \$77.00 was given for missions. This was a very good offering considering the drouth conditions that have existed in the Northwest for several years.—Rufus Hulburt, Lemmon, S. Dak.

## Revival at Elbert, W. Va.

We are now in the second week of a great revival at Elbert, W. Va. Rev. H. H. Hungate is the evangelist, assisted by his wife. There have been ten saved, four sanctified, two filled with the Holy Ghost and thirty-two were in the altar Sunday night. It looks like old time Pentecost around here now. We are expecting the girls' quartet from the Bible School to soon join us here in this revival. I have found some LOYAL Church of God people here who are ready and willing to help put things over the top for the Lord and the Church. We are determined to be 100 per cent on every ruling of the Assembly by the help of the Lord. Please remember us in prayer.—Your humble servant, Howard D. Statum, pastor.

SAVAGE, Miss.—I still have victory in my soul. Praise the Lord. I thank everyone who prayed for me, for the anointed cloths and kind words.

Pray for my home that my loved ones will be saved before it is too late and that I'll be a full overcomer to the end.—Mrs. Joe Smith.

## Foot Healed

MENTONE, Ala. — Praise the Lord for His wonderful healing power. The other week I had just received the Evangel and was sitting by the stove reading the requests for prayer. My baby knocked a pan of boiling water off the stove on my foot. As soon as possible I took off my shoe and placed the Evangel on the burn, asking God to heal it. Now my foot is completely well and God alone gets all the praise. I know God has all power in heaven and earth.—Geneva Hulgan.

## BIBLE SCHOOL ECHOES

"Study to shew thyself approved unto God," 2 Tim. 2:15.

### Bible School Closes in Northwest

The recent session of Northwest Bible and Music Academy came to a close here Friday, April 5. The graduating class was not large this year. The president was Norman Jordeth; valedictorian, Evelyn Anderson; salutatorian, Irma Swanson; poet, Aldyth Dokter and Ella Sittner read the class will.

The superintendent, Brother Glyndon Logsdon, preached the baccalaureate sermon and Brother Chas. Bowen, pastor at



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### A Petrified Church

PERHAPS there is nothing that shows the real condition of a local church more than the reporting system. If a church does not report, of course, it is easy to understand why, and if a church does report and it is inactive otherwise, it shows up in the report. In the last issue of the Kentucky State News the editor and state overseer of Kentucky had inserted remarks from a clerk of a certain church. These remarks read thus: "Pastor moved off, lack of support, Sunday School gone down, no cooperation from members in Sunday or church pastor did his best (?), — Creek saints quit coming, also saints here in town look bad. Please pray for this church here, that God will move in some way." This report is only a sample. Frequently there are reports that come in, perhaps not just exactly as that one, but reports which show that the church is entirely inactive, as far as doing anything is concerned. Frequently there are reports that come in similar to this: "Do you have a Sunday School? No. Members taken in this month? None. Members excluded this month? None. Total number of members? Fifty. Tithes paid in? None. Regular mission offering? None. Offerings to orphans? None." We feel that there is no better heading for a church like this than that which we have as a topic for this editorial—"A Petrified Church"—for a church that has nothing to report except fifty members might as well have no members.

The writer for the editorial for the Kentucky State News had a question mark after the statement "pastor did his best," as you will notice, and truly it is a question that any church could be in such a condition and the pastor doing his best. After all, when Israel was to be brought back from bondage, God called upon the leaders to first set the priests in order. If He could get the priests to go right, the others would go right. There is a great deal in these days depending on the leadership of the Church. The leader must not seek his own but the welfare of the church, and in so doing his welfare will be taken care of. All apostasy of the present age is laid at the feet of the ministry. In the same sense, the prosperity and progress of the Church of God is dependent upon its ministry.

### The Progressive Church

THE Lord is to be thanked that all reports that are made by churches are not bad reports, and while the report shows the true status of the petrified church, it also shows the status of the progressive church. In this issue of the Evangel there is a very short report from a certain church in South Carolina, a part of which reads something like this: "Our church is on fire for God. Our Y. P. E. has been benefited. The Junior Y. P. E. is depositing in the bank today \$30.00. The Ladies' Willing Worker Band has \$100.00 in the treasury and is still working. In our revival there were twenty-one saved, six sanctified, and four filled with the Holy Ghost. Our pastor's tithes have increased. Since the revival our church will not hold the people on week ends so we are planning on building a larger church. We think we have the best pastor in the Church of God." We leave the reader to find this report.

In the opinion of your Editor there is no reason why every church could not have a similar report. Perhaps not as large, perhaps not as good on a percentage basis, because of various conditions in various places, but one that shows progress. Every leader should be progressive, whether it be pastor, district overseer, state overseer, Editor, Superintendent of Education, or General Overseer. A true, Spirit-filled leader desires to see that movement for which he is working go, and such a desire is beneficial when it is backed up by faith and works, and when it is so backed it will bear fruit that every one can see.

### One Thing

IN this life men wish to excel in that particular phase of work which they have chosen or to which they have been called. It is the desire of the builder to build a building that is outstanding, something that excels others in its line. It is the desire of the writer to write a book that will be the most talked of and have the largest sale of any book. It is the desire of the painter to excel his fellow painters. And so with other crafts. Is there anything wrong in having a desire to excel? Evidently there is not. The writers of the New Testament rather encouraged men to strive to excel in their spiritual experience. According to

### Consecration

Consecration of *Strength* (Ps. 29:1).  
Consecration of *Time* (Ps. 90:1-17).  
Consecration of *Talents* (Matt. 25:14).  
Consecration of *Money* (Job 28:1).  
Consecration of *Friendship* (Eccl. 4:9).  
Consecration of *Home Life* (Acts 10:1-8, 17).  
Consecration of *School Life* (Prov. 4:1, 13).  
Consecration of *Social Life* (1 Cor. 9:19).  
Consecration of *Business Life* (Rev. 3:14, 22).

—Christian Action.

the Apostle James it is not wrong to strive for the mastery, if we strive lawfully. But how do men who are occupied with the arts and sciences excel? They do it by forgetting or shelving everything else and placing the one thing only in mind to which they give their entire life. It was said that Thomas Edison could not talk very intelligently on subjects other than electricity. When it came to electricity, he was the wizard of Menlo Park. And so it is with us in religion and in our service toward God.

The Apostle Paul says, "This one thing I do, forgetting the things that are behind and reaching forward." If the man of God is to excel, he must forget the things of this life. If the preacher is to excel, he must make preaching the one thing. If he is to build a church as a pastor, he must make that the first and foremost thing in his life, and in so doing he will accomplish a result which will be outstanding and which will be monumental in his behalf.

### Publishing The Gospel

A GREAT deal has been said recently among certain religious people about publishing the gospel. The question has been discussed relative (Continued on page 14)

# Reports From the Field

## McVeigh, Ky. District Convention

The McVeigh Ky., district convention convened March 22-24 at Freeburn Church of God. It was well attended. We had visitors from other districts of Kentucky as well as out of the state. Sister Griffith, president of the W.W.B. of Kentucky, and other members of the Lynch church, Brother H. H. Tygart of West Virginia and Brother Emory Slone and wife of Virginia were also our visitors.

Friday night was the young people's service conducted by Brother Cecil Bridges, superintendent of Y.P.E. and Sunday School. It was a blessing to all who saw it.

On Saturday morning Brother Hicks lectured to us ministers. It was fine. Saturday night we had a wonderful service. Brothers H. H. Tygart and E. A. Poe were the principal speakers.

Sunday was the last service but not the least. Brothers Richard and Hicks brought the messages. At the close a mission offering of approximately \$150.00 was given. The convention closed with a song.—Elliot Justice, pastor of Freeburn church, Freeburn, Ky.

## New Parsonage

ECKMAN, W. Va.—We praise the Lord for His great love and the way He is blessing every effort we put forth in His service. Our people are faithful and working hand in hand for the cause we love so well.

Our Sunday School has grown to an attendance of one hundred one and our Y.P.E. to ninety-seven, a gain of thirty over last Y.P.E. service. It is wonderful to see how our Y.P.E. president and Sunday School superintendent cooperate with me as well as all the officials.

Our attendance at even our mid-week services is extremely good. Our aged ministers' assessment has been paid off one hundred per cent long ago. We are erecting a new parsonage and expect to be in it in less than three weeks.

Brother Leonard Atkinson began a revival last night. The building was full and there was great interest. Brother Atkinson is really on fire for the Lord. We desire your prayers that the Lord will give us many souls.—R. L. Rexrode, pastor.

FERNDALE, Fla.—We praise God for the Church of God at Ferndale. The Lord wonderfully blessed during the past year. About sixteen were saved and sanctified and ten of them filled with the Holy

Ghost in our revival last August. Most of these were young people. We surely thank God for our pastor, Brother H. M. Hunt, who has been so faithful and has held on to God. He never gave way to the devil and when things looked dark he just claimed the victory right on in the face of the devil. Now the Lord is

still blessing and we have organized a Y.P.E. and have funds in the treasury for the remodeling of the church. Pray that God will continue to bless us.—Sisters Eula Jennings and Eunice Black.

VICTOR, Colo.—We wish to report victory in Colorado. I just attended a fellowship meeting at La Junta March 15-17. Brother Ramsey and his band were in the midst of a good revival. Saturday morning was a most glorious morning. Seven were saved and one baptized

(Continued on page 12)

# Keep the Ball Rolling!



HELP BUILD

A New

Church of God

ORPHANAGE

## DEAR PASTORS:

It's easier to keep the ball rolling than to get it started. Surely, the coupon ball has been making good progress in recent months. Won't you put your shoulder to the task and keep the coupons coming along to us? They are more-than-ever valuable—we are offered Double Rate (\$8.00 per thousand) for the coupons from

**Octagon Granulated Soap**  
**Octagon Toilet Soap**  
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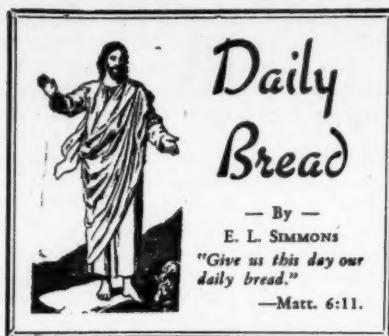
Give extra thought to the coupons from these products, but please do not fail to send any and all coupons from the other Octagon Soap Products and from Luzianne Coffee and Tea, as well.

Many extra dollars were added to our income and for the benefit of our work last year through the Coupon Plan—we want this year to roll up a big increase. Won't you help us by keeping the details of this excellent plan before your church?

Cordially yours,

ORPHANAGE COMMITTEE.

P. S. The Double Rate of \$8.00 per thousand for these four products is in effect only to June 30, 1940. That's an added reason why we would appreciate your active interest just at this time.



**Sunday, May 5**

*"From within."*

Read Mark 7:21-23.

We are living in a day when man is vastly concerned about those things which are eternal; when man's religion has become an external religion and consists largely of forms and ceremonialism. We think of the words of Goethe, "He who is plentifully provided for from within needs but little from without," and these words are synonymous with the words of Jesus, "Seek ye first the kingdom of God."

**Monday, May 6**

*"Bread upon the water."*

Read Eccl. 11:1.

Many wonder why they get nothing out of life, and some wonder why it is that church membership is worth so little to so many people. But, after all, there is much in the old adage that "we usually get out of a thing what we put into it." A wise man once said, "It's no use waiting for your ship to come in unless you have sent one out." The man who receives the greatest of blessings is the man who himself is a blessing.

**Tuesday, May 7**

*"God be merciful."*

Read Luke 18:10-14.

According to the words of the Master, the man who is forgiven of most loves most. In this light, the man who is a sinner and realizes it, afterward coming to God, obtaining forgiveness of all, has a great deal to be thankful for, and usually is very thankful. A man once said, "The man who gets the biggest thrill out of success is he who has been on the brink of failure." The thing that comes easily does not strike so deeply. Perhaps this is why there is no more joy in a hand-shake religion.

[Page 6]

**Wednesday, May 8**

*"Fervent in spirit."*

Read Rom. 12:10-12.

Nowhere in the Word of God is slothfulness condoned in the children of God. Even in business God expects of us that we be not slothful but fervent in spirit. The man who only halfway tries doesn't even halfway make good. We are told that there are some people who in this life have such a reputation for doing nothing that they are not wanted for anything. God wants men and women who are full of life and energy and will work for Him.

**Thursday, May 9**

*"With all thine heart."*

Read Matt. 22:36-38.

From the beginning God has called on man for whole-hearted service. There can be no whole-hearted service without a whole-hearted love for Him. Our love is the smallest pay that we can give for that great love wherewith He has loved us in that "he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," John 3:16.

**Friday, May 10**

*"Run with patience."*

Read Heb. 12:12.

Certainly patience is a characteristic which belongs to the man who has faith in God for faith must be exemplified by patience. A man once said, "The man who wins in this life may have been counted out several times but he didn't hear the referee." So true it is that the man who is running for God cannot hear the one who tries to count him out, but looks to Jesus the author and finisher of his faith.

**Saturday, May 11**

*"Be ye of good courage."*

Read Num. 13:17-20.

Unto what is courage like? Whereunto shall I liken it? It is just like a kite. A contrary wind sends it higher and surely there is not a better explanation. Our Christ had the greatest of opposition but Christianity has gone around the globe. Paul was undaunted, courageous, and determined, and the more the winds of opposition blew against him, the higher he sailed and the farther he went, and through him the Gentile may boast of Christianity. Courage will see the man of God through the greatest storm, and bring him out victorious in the end.

## Question Box

**Question:** Please explain Luke 22:38 through the Question Box. What is meant by the two swords?—H. H.

**Answer:** The scripture referred to, "And they said, Lord, behold, here are two swords. And he said unto them, It is enough," was spoken just after Jesus said to His disciples, "But now, he that hath a purse, let him take it and likewise his scrip: he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written but must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end." In Palestine, a country which was infested with robbers, one of the natural equipments with which a traveler must be provided was a sword. Though Jesus Himself did not wear one, it is evident that His apostles did. An inquiry was made and two swords were found among the twelve, one of which was Peter's. But the very thought that Jesus gave that two were enough shows that He did not expect them to fight, and it is believed by Bible scholars that the statement was spoken ironically since Jesus did not justify bodily defense and gave Peter a mild rebuke for cutting off the ear of the high priest's servant. However, to understand the scriptures it must be remembered that the swords were just a part of the traveler's equipment.

**Question:** Please explain 1 John 3:6, "Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him."—J. M. H.

**Answer:** These words were not spoken to or about a backslider but the argument was over the power of Jesus Christ to do away with sin. In the 5th verse, John says, "And ye know that he was manifested to take away our sins; and in him is no sin." Then the answer plain and clear is in the 6th verse. If you have not let Him take away your sins you haven't seen Him neither known Him. If you are still in sin you have not known God, or Christ as the Son of God, having reference to those who have never accepted Him as their Savior, for to sin would be a denial of Him rather than a knowledge and acknowledgment of Him.

## NOTICE

Anyone desiring a sixteen-year-old boy who is free to travel and assist in evangelistic work with the guitar and singing, may get in touch with me by writing or calling at the following address: 707 N. Hermon St., Goldsboro, N. C.—Leroy Turnage.

THE CHURCH OF GOD EVANGEL





# Foreign Missions



ZENO C. THARP, Secretary of Mission Board

## News Flashes From Mexico

By J. H. INGRAM

Having returned from another tour of our Mexican missions I am glad to report that we are still enjoying success on the field to a remarkable degree, and it is marvelous to see how God goes on before opening up the way for us; it is past our finding out, but I believe the secret of it all is traceable to the fact, thousands of you dear ones are praying for us. We are often concerned about finances to meet the needs of the mission cause, but that is a minor detail in comparison with



MRS. J. WILLIS ARCHER

prayer, for unless we can get God interested in our program it is doomed to failure.

### FOUR MORE CHURCHES DEDICATED

Since our convention in Mexico City that took place about two months ago, we have dedicated four more good substantial church buildings. Three of these belong to the work directly under Brother Ruesga, regional supervisor of the newly-formed unit, and are located in the state of Morelos. The other one is located in Hermosillo, the capital of the state of Sonora, where we continue to grow in favor with God and man. When I left the latter named city after the dedicatory service, one prominent state official, a

special representative of the governor, General Anselmo Macias, came to the depot to see me off and offered the services of his good office in the interest of the Church of God "unconditionally," as he put it.

### OTHER MISSIONS LINING UP

From Hermosillo I went to Empalme Sonora where the people put up an arbor in a walled-up corral, lighted by a portable electric plant. There we preached to the hungry crowds and the way was paved for the Church with the foundation for a building already in place. I had no more than arrived in Ciudad Obregon than a delegate came to my hotel asking for special meetings in another church, with a view to uniting with us in the work. There were two churches, one in Obregon and the other in Esperanza, and both of the congregations unanimously agreed to come into the Church of God. However, there were some minor details to be worked out in order to perfect the union and I left the matter with the local ministry, since I was obliged to move on. One of these churches has near a hundred members and they have a nice little brick church in which to worship. We also established another branch church in Obregon City where much interest is manifested. Men and boys who used to whoop and yell like demons and disturb the meetings, are now gathering in large numbers to hear the gospel message that has so changed the town once rated as a center of sedition. Conviction is written in fixed lines upon the faces of the hearers and a goodly number have already accepted the Lord and have been saved. We have three more local preachers who have been set forth to the ministry, including one Methodist brother who saw a vision of the Church of God and was warned by the Spirit to "walk in the light."

### THE BIBLE SCHOOL NOW A REALITY

We visited the regional headquarters in Mexico City where we have organized a Bible School with about twenty-six students enrolled. We are also going forward with plans to establish a printing office in the interest of the work among the Spanish-speaking people.

### PROMINENT TEACHERS UNITE

We were so badly handicapped for lack of suitable teachers, but God, I believe, is working out the problem for us something like He did in Haiti a couple of years ago when He brought in Brother and Sister Kluzit. When this need began to be noised abroad, and a long time before as a matter of fact, Rev. and Mrs. J. Willis Archer received a definite call to Mexico and were definitely called into our fellowship after much prayer

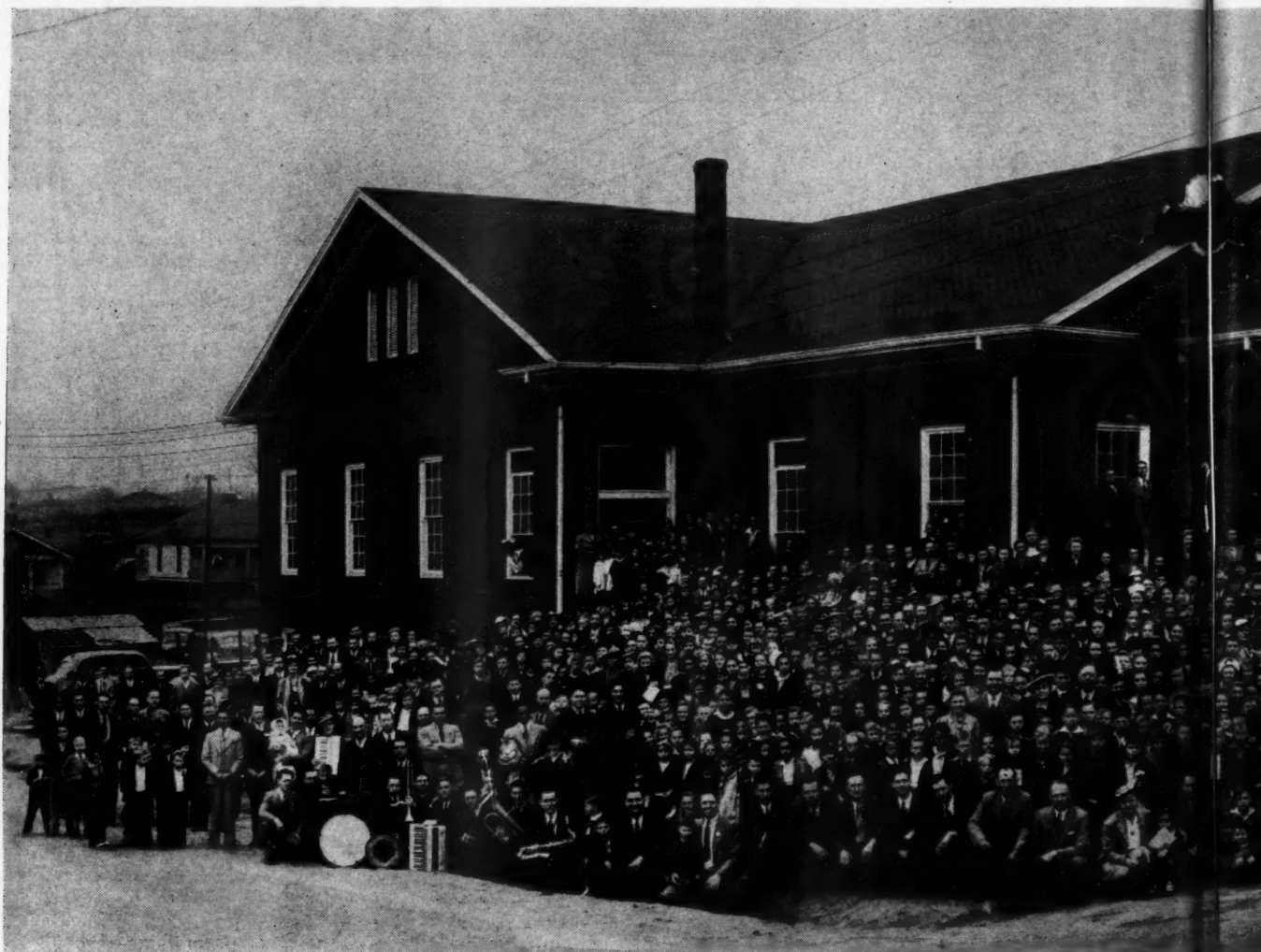


REV. J. WILLIS ARCHER

and fasting, according to our brother's testimony. Rev. Archer and his wife were ministers of the Christian Church until Mrs. Archer was healed of an infirmity that had brought her down to death's door and received the baptism of the Holy Ghost. It was then they stepped out by faith into the full-gospel ministry, the brother himself receiving the baptism of the Spirit a little later on. They are well qualified for the work that lies before them. They are both graduates of a large Pentecostal Bible School, and Rev. Archer has had university training and understands some Spanish. Mrs. Archer is an advanced student of the language, having taught Spanish in High

(Continued on page 14)

# The Church of God Sunday School at Greenville, S. C. Breaks Al



At the left of the big drum is Rev. Otis McCoy, Editor of the Tennessee Music and Printing Company; next, the Greenville Sunday School and great church; H. D. Carter; Jewel Sellers, assistant superintendent; J. O. Rice, assistant superintendent; P. E. and Sunday School superintendent; L. W. McIntyre, assistant pastor; J. R. Case, superintendent of Junior department; Sister Alda B. Harrison, Editor of the Lighted Pathway, with Rev. Harrison, her husband, and next to Brother Case is Ha from Louisiana, and one from Sevierville, Tenn., with us on this wonderful day.

This was a record-breaking day for the Greenville Sunday School. There were 1,511 in Sunday School in the morning, and from several of Greenville's outstanding business men for the wonderful progress the Church of God was making, and the notes by Rev. J. D. Bright, state overseer, which the pastors and members had worked so faithfully to pay off in their re

## SOUTH CAROLINA STATE OVERSEER DESCRIBES DAY OF DAYS AT GREENVILLE CHURCH

*From April issue of the Carolina State News:* The writer may have seen days that were worthy of comparison but positive Great days are made so by previous preparations. For several weeks scores of people had been working whole-hearted ment; namely, to liquidate and have ready to burn \$4,000 worth of notes and to surpass all previous records in Sunday School.

Well, the 7th came. And along with it came low clouds and showers as well as nervous reaction on the part of several—I Sunday School bus consisting of nearly fifty cars—among which was the state overseer's—went winding along to circum were not prejudiced and, of course, criticism by those who perhaps felt a tinge of envy because of the progress the church

The motorcade returns, Sunday School begins under the moderation of Uncles Bailly and Roy Case. The Junior Choir s peppy speech, Brother Otis McCoy and the original male quartet, Harmon, Landreth, Hall, Robinson, sing. About twenty church, felt gratification beyond words. In the afternoon service Mr. L. P. Hollis, Superintendent of the Parker School Di gracious, inspiring, and complimentary speeches. As the closing feature of the service the writer and pastors, Rev. A. V. know by the reaction upon our hearts that the Lord smelled the sweet odor from the offering, which represented the willing its pastors and what I desire for them I pray for the churches and pastors throughout the state.—J. D. Bright, state overseer



# ks All-Time Attendance Record With 1,511 Present on April 7



the Greenville Church of God Band; the first man right of the band is Rev. A. V. Beaube, pastor of this wonderful Sun-  
 erintendent of the Junior department; B. T. Case, superintendent of the Adult department; Clifford Jenkerson, state Y.  
 department; the man directly behind Brother Case is Rev. J. D. Bright, state overseer of South Carolina; to his left,  
 ase is Harold R. Turner, General Manager of the Dunean Mills. There were two carloads from Cleveland, Tenn., one

min and the house was filled for the afternoon service. After hearing words of praise and congratulatory remarks  
 g, and the great benefit and blessing the church had been to Greenville, we witnessed the burning of \$4,000.00 worth  
 in their recent drive for this purpose.—By C. M. Jenkerson, state Y. P. E. and Sunday School superintendent.

## CHURCH AS \$4,000 WORTH OF NOTES ARE OFFERED TO THE LORD IN BURNT OFFERING

n but positively he has never witnessed a day that was greater than Sunday, April 7.  
 le-heartedly under the directions of Brothers A. V. Beaube, L. W. McIntyre, B. F. and Roy Case for a dual achieve-  
 unday; School attendance.

several—I am confident—besides the writer. But no time to despair. The motorcade following the huge Church of God  
 to circumnavigate a large section of Greenville to attract the appreciative attention as well as compliments of those who  
 ne Church of God is making and the recognition it is gaining.

or Choir sings, Rev. Hunter prays, Rev. C. M. Jenkerson, state Y. P. E. and Sunday School superintendent, gives a  
 at twenty classes convene, the secretary reports 1,511 in attendance and the Case brothers, as well as the entire  
 School District, County Attorney, Mr. Nolen, City Magistrate, Louie Smith, and his friend, Lawyer Chappel, made very  
 ev. A. V. Beaube and L. W. McIntyre, offered the \$4,000 worth of satisfied notes to the Lord in a burnt offering and I  
 he willing and cheerful sacrifices from hundreds. May the benedictions of heaven be constantly upon this church and  
 ute overseer.

# LEAVES FROM THE FIG TREE

.....  
*An Interpretation of Current Events in the Light of Holy Prophecy*  
.....

*"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.*

By JUDGE SULLIVAN

Howard W. Blakeslee, Science Editor for the Associated Press, in an article dated April 20, declared that civilization is headed for a smash up. I quote: "Reasons to believe that civilization is about to smash up and that leadership for its rebuilding will pass into other hands than those of Europe and the United States were described today to the American Philosophical Society. Yes, the philosophers, astrologists, scientists and educators all point to what they term a "radical change" or a smash up. Civilization is uncivilized today. We who have the light are not in darkness as to the details of the smash up.

Some months ago a man who styled himself the "GREAT I AM" died. He was the head and moving spirit of a religious cult that had headquarters established in various cities. In his case "The path of glory led but to the grave." However, he amassed a fortune. His son and heir, in a divorce and alimony proceeding, was ordered to pay his estranged wife the sum of \$250.00 monthly. Where did the family get the money? The "Great I Am" mulcted it from the gullible people of this country.

Another faker advertises freely in periodicals telling us that we can "Talk with God face to face." He says that as a result of his conversation he has amassed a fortune, drives fine automobiles, has a palatial home, money in the bank and everything is lovely and the goose hangs high. Where did he get his money? From the gullible people who are prone these days to grasp at everything that comes floating along. Just anything to reject the truth. Paul had a clear vision of these things. He also had a name for them. "DELUSIONS."

We call your attention again to the massing of huge groups of troops and military equipment in Egypt. The Italian fleet is maneuvering in near-by waters. The Turkish fleet is also standing near by. The British and French have parts of their navies on the scene. It is to be believed that this little noted section of the war's stage will become one of the major battlegrounds as the invading ar-

mies try to reach Palestine. Heading for Armageddon.

Holland and Belgium are living these days with their hearts in their mouths. Innocent and neutral Norway and Denmark have taught the other neutral countries that Hitler fears nothing and no conscientious scruples detain him from pillaging and robbing other innocent and neutral peoples. As a matter of candid fact there are no neutrals. 99 out of every 100 citizens of America today want the Allies to win over the dictator forces. In heart and spirit we are not neutral.

It is feared that if Hitler invades Holland the Japanese will grasp the Dutch East and West Indies. Secretary Hull has declared that such an act could not be tolerated by the American Republics. However, the days of bluffing are gone forever. Japan will probably grab. Uncle Sam will grab back and the war will be on. It is perfectly natural, to my way of thinking, that Japan, Russia, Germany and Italy will combine to overthrow America, Britain and France. I don't want to be a crepe hanger but we have both an Eastern and a Western front door with great navies on each side of us. Other nations are jealous of our flourishing (comparatively) prosperity.

The great tribulation has already begun for many thousands of Holy Ghost baptized men and women who today are worshipping God hidden away in caverns and back alleys. Their physical backs are to the wall. Their only comfort and solace is the presence of the Abiding Comforter. They are begging God for deliverance. They are your brethren and mine. Remember the antichrist has no use for the Holy Ghost nor for men and women filled with His fulness.

As long ago as last July the communists in America boasted that they had sufficient numbers and power to paralyze transportation and communication facilities within twenty-four hours. They boasted that within twenty-four hours they could stop traffic and cause the wheels of industry to cease their turn-

ing. They boasted that they had trained men in key places who could and would, upon orders from Russia, absolutely bring this country to its knees and render our army and navy helpless. They boasted that their orders came from Moscow, Russia, and that they were openly the stooges of Stalin. They boasted that they have more communists today in America than they had in Russia when they seized that unhappy country and thus began the dance of death. Six months ago the followers of Hitler of Germany were bitter enemies of the followers of Stalin of Russia. Today they are political, social, economic and moral bed fellows. The spirit of antichrist has melted the two bodies into one.

President Roosevelt voiced the hopes of all Americans a few days ago when he declared his prayers were to the end that we should never have to use force to defend this hemisphere from aggressors. However, said the President, if we are forced to use force, we shall be highly successful. I hope his prayer will be answered. Force never won anything.

Today we have "wars and rumors of wars; earthquakes; pestilences; falling away; delusions; false teachers; would-be Christs; Jewish persecution; eating and drinking, and marrying and giving in marriage; hopelessness, despair and chaos; governments falling and civilization tottering; the stage set for the appearance of antichrist.

Hitler recently said: "War is not in contrast to peace, but simply another form of expression of the uninterrupted battle of nations and men. Every war demands a blood sacrifice from the men of the nation. They should give their blood gladly, for thus they equalize that which every mother gives at the birth of a child. In nations living at peace manhood dries up and all the virtues that make man lovable to woman degenerate. One cannot demand of mothers that they uninterruptedly give the nation children without man bringing his blood sacrifice. THEREFORE WAR IS NOT

(Continued on page 14)

# REQUESTS

*"With thanksgiving let your requests be made known unto God." Phil. 4:6.*

## PRAY FOR—

Me to be satisfied and filled with the Holy Ghost.—Sarah Bryan, Moultrie, Ga.

The healing of my body, D. V.; my unsaved loved ones to be saved. Thanks to my many brothers and sisters for the many good things I have received from the Evangel.—Mrs. C. S. Cannon, Lakemont, Ga.

My father to be healed of a severe mouth trouble; mother to be healed and made whole again. They have been trusting God for their healing about twenty-two years. Me and my loved ones to be true overcomers. Anointed cloth or letters appreciated.—Mrs. Eunice Bell, Moniac, Ga.

My home; evil to be put down; me to have more power; my loved ones to be saved; a way to go to church; the healing of my body; two very special unspoken requests.—Mrs. Bessie Lyle, Millboro, Va.

Me to be stronger and have more faith; very special unspoken request; the church at Goshen to be finished.—Elsie Lyle, Millboro, Va.

The healing of Sister McNair's son, Houston, Tex., who has cancer of the bone. Doctors have given him up.—E. M. Smith, pastor, Houston, Tex.

God to open the way and provide the means whereby we can build a church; the healing of my body.—Katheryn Malone, 56 E. Main St., Ephrata, Pa.

The healing of Sister Emma Hunter who is seriously ill with pneumonia; her husband that he will bear up under his burden and be an overcomer. — Nora Hunter, Rt. 1, Morganton, Ga.

Mr. Lewis Kovar, Acosta, Pa., to be delivered of an evil spirit. Please pray and fast and write to him. He surely needs prayer.—W. L. Ramsey, Acosta, Pa.

Important unspoken request; the salvation of a friend.—One of His children, Lansing, Mich.

The healing of my broken arm.—Archie Middleton, Crab Orchard, Ky.

Me to be healed of goitre. Anointed cloth appreciated.—Dottie Merritt, Rt. 4, Elizabethton, Tenn.

My husband, A. M. Little, Mississippi State Sanatorium, Floor 3, Ward 6, Sanatorium, Miss., to be healed of T. B. Those of you who have been healed please write him. A friend who is in trouble.—Mrs. Beatrice Little, Hickory Flat, Miss.

A friend to be saved and misunderstandings removed.—A friend, Lansing, Mich.

The healing of my eyes and teeth; the healing of my husband's and children's eyes.—Annie Newby, Cairo, Ga.

My father, Thurman Morrison, Erlanger, N. C., who is in bad health to be healed. Encouraging letters and anointed cloth appreciated. Me to receive the Holy Ghost; my husband to be saved.—Lula Leonard, Erlanger, N. C.

My loved ones to be saved.—Mrs. M. Anglin, Bogalusa, La.

Pray for my backslidden husband; my children to be healed of the whooping cough; me.—Minnie Morrison, Box 213, Erlanger, N. C.

The healing of my body of severe heart trouble.—Mrs. Evie Goodman, Rt. 1, Troy, Tenn.

My body to be healed of a growth on my left side. Apointed cloth appreciated.—Mrs. Leala Staughter, Box 48, Shawmut, Ala.

Souls to be saved here in Billings, Okla.; the Lord to help me meet my obligations; my father and mother to receive the Holy Ghost.—R. O. Symes, Billings, Okla.

The complete healing of my body; me to get closer to the Lord; my children.—Sam Hogwood, 90 8th St., Huntsville, Ala.

My companion and me to be strengthened spiritually; the healing of my mother of something like a tumor; the healing of an invalid friend who suffered a stroke some time ago.—Mrs. Luther Lambert, Eckman, W. Va.

The healing of my body; my faith to be increased. Anointed cloth appreciated.—Mrs. Bradford Chambers, Route, Opelika, Ala.

The healing of my body; me to receive the Holy Ghost.—Mrs. Lawrence Richmond, Rt. 1, Paint Lick, Ky.

The healing of my body. Fast, if led.—Nettie Lee, Plevna, Ala.

My grandmother who is seriously ill with a broken hip to be healed. Fast, if led. Anointed cloth appreciated.—Granvil Fox, 104 Sanderson St., Alcoa, Tenn.

The healing of my daughter. Fast, if led. Anointed cloth appreciated.—Mrs. W. E. Ingram, Rt. 3, Winfield, Ala.

Special request; the healing of my body.—Mrs. F. H. Lyons, Max Meadows, Va.

Me to be healed of bleeding tumors.—Mrs. M. M. Mathis, Grand Ridge, Fla.

The Lord to heal my back and side; me and my family.—Mrs. M. H. Cashatt, Benevolence, Ga.

The healing of my body; my brothers and sisters to be saved; me to be stronger in the Lord; the church here to have a good revival.—Miss Vesta Napier, Saul, Ky.

Unspoken request; my daughter and baby to be healed of a severe head trouble; my sister, Mrs. Emma Jones, Cordova, Ala., who is in a bad condition, to be healed. She will appreciate an anointed cloth.—Lois Wright, 1402 11th Ave., Jasper, Ala.

Our new work at Elys, Ky.; special unspoken request. — Mrs. Thelma Cook, Elys, Ky.

Me to be drawn closer to the Lord and be an overcomer. Fast, if led.—Orris Shaw, 624 Grew St., Chester, Pa.

My daughter to be healed of a tumor and chronic appendicitis; my son to be healed of an affliction caused from whooping cough; me to be healed of a bad heart and asthma. Brother and Sister Willie Huddleston, please have a special prayer in your home for us.—Jennie Carter, Rt. 1, Box 12, Granville, Tenn.

The Lord to heal me that I might regain my eyesight.—Mrs. W. J. Roberts, 206 Grand St., Lenoir City, Tenn.

The healing of my body. Fast with me, if led. Anointed cloth appreciated. My sister's gums to be healed.—Vena Mitchell, Rt. 2, Anna, Tex.

The healing of my body. I am a minister of the gospel and my health has not been good for several years.—Thomas J. Stevens, Sweetwater, Tenn.

God to satisfy my soul; our efforts in building our church to be blessed; my loved ones to be saved.—Mrs. Della Foster, Rt. 1, Alabama City, Ala.

A friend and her family; God to provide them with a Bible; my family; the church at Amelia C. H.—Mrs. Sallie Thompson, Burkeville, Va.

## Walking in the Light

HIAWASSEE, Ga.—Praises to my Redeemer for showing me the light. I was saved when I was a little girl and lived a saved life as best I could sixteen years. Then I heard the call for me to come closer to my Lord. Some Church of God people made me feel like I didn't have any religion and I didn't have much, although I had started and by walking in the light I went to the altar. The blood was applied to my soul and I came up from the altar sanctified and happy, and still walking in the light. I went back to the altar happy, seeking the Holy Ghost, which I received by praising and obeying the Lord.

Please pray for me and my family, for all of God's children, for the lost, and our little church here at Mt. Zion. We need your prayers. The Lord has ever blessed us though it is hard sometimes. Pray for our pastor, L. M. Burchett, and for each member.—Fleta Lunsford.

## Our Paper

DENNIS, Tex.—Thank God for a prayer-answering God. Oh, how good He is to us. I feel good in my soul. I thank God for His good church. Praise His name. God is so good to me. May God bless our paper. I call it "our paper" for it is the Church of God's paper and I belong to that great Church. Bless His name. Who wouldn't love the paper? Thank God for it.—Frank Yancey.



## REPORTS

(Continued from page 5)

with the Holy Ghost. The Ramsey band rendered some soul-inspiring messages with instruments and song. The spirit of God was surely felt in these numbers. After many good testimonies Brother Ramsey gave an altar call and the altar was filled with seekers. After the wonderful blessings received in the altar a good dinner was spread for all. A sweet spirit of divine love was felt throughout all the Sunday services. Sunday night a Church of God was set in order with thirteen members. Our good Brother O. K. Fewell is the pastor. He has been laboring in La Junta for quite a while and is doing good work. He is a good, humble brother and is loved by all. The Ramsey band has also been on the air over KOKO La Junta. Many good compliments have been paid to them here for their radio work.

Monday morning Brother Ramsey and Brother Taft accompanied us back to Victor. This is a new field to Pentecost of any kind. Brother Ramsey agreed that there is a wonderful opportunity here for the Church of God. We have a nice church building at very reasonable rent. We started here in December. At present I am the only Church of God member here and the way sometimes seems uphill, but thank God, we see victory ahead. Three have been saved and two sanctified. We have a nice Sunday School and the work in general is encouraging. We all love and esteem our overseer in Colorado. Brother Ramsey has a big smile for everyone and is willing to bear with everyone's trials.

We would so much have liked for the Ramsey band to come here for a meeting next but they have a very urgent call for a meeting in Raton, N. Mex., where Brother Ramsey expects to set a Church of God in order. However, we expect to have them here for a revival as soon after as possible. Pray fervently for us in Colorado. Colorado is such a wonderful state, full of good people who need full salvation and the Church of God. If anyone can come and work with us I am sure that God will bless you.—Clarke E. Goodman.

FRANKLIN, Ga.—The Lord is blessing the people down here at the little Grayhill church. We have been having some wonderful meetings. The little church gave me two suits with the exception of a small amount, for which I surely thank them. I have a loyal group of members here who will stand by their pastor. We are glad we are not on the dead list but are still working for our good Master. By the prayers of the good saints I'm expecting to do my best for the Master this year.

I can hardly get by without saying something about the good Evangel; it is the cheapest preacher we can get. It has some of the finest sermons and other things in it which are just good food for me. I hunger for the day to roll around for it to get here.

We are hoping for a good revival this summer. This is just a small country church about twenty miles from town and finance is hard, but God is still helping. Pray for this little place to grow and prosper for Him.

We have some good friends around here who are not saved, so pray that the Lord will get hold of them. Any good Church of God preacher coming through, stop by with us.—Henry N. Phillips, pastor, Rt. 3.

FAIRMOUNT CITY, Pa.—I have been appointed pastor of New Bethlehem and Ford Cliff. I have just closed a revival at New Bethlehem which ran for thirteen days with two saved, three sanctified, two filled with the Holy Ghost and two added to the church. The enemy has been working on this field, but God is blessing. Please pray for us.—George R. Folk.

CHICAGO, Ill.—I am so thankful I have victory through Christ and am enjoying full and free salvation. I have been working in Chicago for the past few months and have enjoyed working here. Although it is a hard place, they certainly have a real leader in Sister Amelia Shumaker, one who is not ashamed nor afraid to sacrifice everything and willing to suffer for the glory of God. God is blessing her work. We have organized a Y.P.E. since being here and God is blessing in it. We will be on the air starting March 31 over station WEDC from 1:00 a.m.-2:00 a.m. Please pray for this worthy cause and also for Sister Shumaker and the work in Chicago.—Ethel Hill, 2311 N. Sacramento Ave.

W. JUNCTION, Ohio.—This is to report that our little church at W. Junction is still on the firing line for Christ. We have sweet fellowship and often the Lord smiles upon us by sending refreshing showers of blessings. We are very thankful for our dear pastor and his wife, Brother and Sister Preston Lewis. They are truly humble, consecrated soldiers for Christ and His cause, loved by all.

We just organized an L.W.W.B. The ladies have a mind to work and are much enthused with the thought of helping with their share of the church burden. Every department of the church is progressing nicely and we are expecting great success this year. We are looking

forward to a revival in the near future, so pray that God will send some good evangelist our way and these hungry souls around W. Junction will come into the fold before it is too late.—Helen Davis, clerk, Londonderry, Ohio.

JACKSONVILLE, Fla.—We were privileged to have Brother and Sister Cook for three nights' services in Jacksonville. We were much impressed with their coming and the interesting messages we heard stirred our hearts and made us feel the need of more missionaries. We hope the vision we received will never leave our minds.—Sister Marie Moody.

### Who Will Heed the Call?

CONAWAY, Va. — Dear Evangel Readers: I am putting a request for some real Church of God sister to come to my home to hold prayer services. The people here never heard holiness preached until Brother Hopkins preached two sermons about four years ago, as well as I remember. Then a little over a year ago Sister Patrick of Roanoke Rapids, N. C., came. She went back and we have no one at all here and just can't get anyone to come hold a revival.

We are looking for Brother Hopkins back soon but I would like for some sister who is real Church of God, one hundred per cent, and who stands for the Truth rightly divided and who has a chance to come and stay a good while, one who will live the life before the sinners. Oh, how badly we need a leader here. We haven't any church here; a few of the people are saved. There are many hungry hearts here. I can furnish anyone a room to himself or herself. We have an eleven-room house and I have a large living room especially for church. People are begging for church. If someone would come and get several saved we could have a church built, for we have been offered a piece of land, also lumber to build a church on. There are many people here and I have written and begged for preachers to come and they won't.

Oh, someone is going to be held responsible for their souls. If someone would come and start a prayer service we could soon have a church built. If no sister will come, I know some brother could. We will take care of them, give them a place to sleep, a room to pray in and feed them. We need a church, a Sunday School, a young people's meeting, a Willing Worker Band. I want all the saints to pray that God will send someone here. Time is getting short. Let me hear from someone soon. Oh, let us work while it is day for when night cometh no man can work. Pray for me.—Mrs. Minta Brown.

## REVIVALS

"O Lord, revive thy work in the midst of the years,"  
Hab. 3:2.

**DODDSVILLE, Miss.**—We praise God here at Pilgrim Rest church for the revival just closed conducted by Brother L. S. Cooper. He did some wonderful preaching. Five were saved, three sanctified, one filled with the Holy Ghost and three added to the church. Members of other churches felt conviction. Pray for us to do God's will.—Nannie E. Ellis, Rt. 1.

**FLINT, Mich.**—A successful revival just closed with twenty-five saved, eight sanctified, seven filled with the Holy Ghost, six added to the church and five baptized. The meeting ran six weeks, with Sister Emma E. Black of Detroit doing some wonderful preaching, with power from on high that made the saints get on shouting grounds and the unsaved feel and see their need of God. The good Holy Ghost would come with a message and interpretations and the altar would fill with both saint and sinner. Sister Black is a good, humble, and cooperative evangelist. Pray for us that God will have His way in all things and the Church of God will rise and shine for God in Michigan.—W. M. Barnard, pastor, 1073 E. Pierston Rd.

**HARTWELL, W. Va.**—We thank and praise God for what He has done for us at Hartwell. Brother B. O. Greybeal of Bristol, Va., held a revival for us for which we praise God. There were nine saved, seven sanctified, seven baptized with the Holy Ghost, six baptized in water, and six added to the church. The revival closed with sacrament and feet washing, which was a wonderful service. Brother Greybeal did some good preaching. Brother Herman Leonard came and stayed three weeks, but had to go home because of his sickness. His music and singing was highly appreciated. Pray for the Hartwell church and for the new converts to go on. Pray for Brother Combs and me.—Mrs. Helen Combs.

**LENOIR CITY, Tenn.**—We have just closed a revival here in which the Lord wonderfully blessed. We praise God for His many blessings and for the souls that were blessed. There were seventeen saved, ten sanctified and seven filled with the Holy Ghost during the three weeks. Brother Marvin Porter of North Carolina did the preaching the first two weeks; Brother Floyd Malonee closed it. Both did good preaching. We praise God for His wonderful blessings and for our wonderful pastor, Brother James W. Maness. Pray for us here.—R. L. Looney.

**McMINNVILLE, Tenn.**—We have

## 20 YEARS AGO THIS WEEK

### THEN AS NOW

In an editorial of the Evangel we have these words: The paper is late again this week due to the strikes and labor troubles which make it impossible to move freight except in limited amounts. The large paper dealers can't get the paper from the mills fast enough to supply their customers but we are doing the best we can.

Editor's note: It seems from this editorial that they were having plenty of trouble by way of strikes and labor troubles twenty years ago; perhaps not as widespread, for labor has a much stronger arm now upon which to lean. But troubles are troubles and men are born to them.

Another paragraph in an editorial column of the Evangel: During the month of April we received 3,120 letters. This is an average of 104 a day. It is a pleasure to us to serve our friends. We want them all to feel free to write us about anything of importance.

Editor's note: A great contrast is shown by the amount of mail that is received at your headquarters now and then. Letters and cards come into the office now on an average of between four and five hundred a day. We have had more than eight hundred come into the General Secretary's office in one day. All this shows how your business headquarters has grown during the past twenty years.

Foreign Mission receipts: Gunton Park, Va., \$1.50; Whittier, N. C., 50c; Nettie Jones, Ravensford, N. C., \$1.00; church, McMinnville, Tenn., \$1.49; Eva Wills, Richmond Dale, Ohio, \$6.00; B. S. Taylor, Bogue, N. C., \$5.00; George Perpak, Bessemer, Mich., \$5.00; Mary Zeliska, Bessemer, Mich., \$2.00; Goldie Banks, Morrilton, Ark., 50c; church, Alabama Street, Atlanta, Ga., \$7.41; Orissa E. Seals, Pikeville, Tenn., \$6.73.

Editor's note: The total for the above report twenty years ago, was \$36.64. Our last year's total for missions was \$38,713.99, or \$3,226.18 a month.

just closed what many of the saints said was the best revival they were ever in. There was a goodly number saved, and

seven received the baptism of the precious Holy Ghost and eleven brand new members were received into the church. Brother Earl Brewer was our evangelist and God surely blesses him in revival work.

We are now seating our church with beautiful, nice, oak pew seats. Pray for us.—J. W. Shaw, pastor.

We have just closed a good revival at Perkin, Md. with Sister Thelma Mullikin doing the preaching. We had a full house nearly every night and the power fell. We had a Methodist church rented. Twenty-one were saved, thirteen sanctified, seven filled with the Holy Ghost and three united with the church. Others are looking this way.—Floyd A. Boger, 114 Wood St., Westernport, Md.

**RHODHISS, N. C.**—The Lord is wonderfully blessing at Granite Falls and Rhodhiss. Brother B. J. Hillhouse of Marion, N. C., started the revival and preached two weeks. Then we got Brother Wiggins of Valdese for two weeks. The Lord wonderfully blessed in every service. Our pastor continued the revival two weeks longer, making a six weeks' revival. Several were saved, seven sanctified, four filled with the Holy Ghost and seven added to the church.

We thank the Lord for the way the church is prospering under the leadership of our good pastor and his wife. Three years ago when Brother Leonhardt came to this place to pastor we had no place to worship and now, thank the Lord, we have a nice new church to worship in and all members are on fire for God. Pray for us and come to see us.—Hugh Clevenger.

**BENNETTSVILLE, S. C.**—We have just closed a wonderful revival with Sister Pauline Jackson in charge. Several were saved and sanctified and six filled with the Holy Ghost. We thank God for the outpouring of His divine Spirit during this revival. Thank God for sending Sister Jackson our way. We hope to have her again. We are expecting a great year with the cooperation of members and pastor, Brother J. C. Brooks. Pray for us.—Mrs. R. M. Mudd.

**HERBERT, Sask., Can.**—We have been privileged to have a sixteen-day meeting with Brother Glen C. Pettyjohn as our evangelist. We feel that much good was accomplished and still feel the effects of the meeting. One girl came to the altar and others are looking this way as a result of Brother Pettyjohn's good, scriptural messages. The saints feel like working for the Master.—Harry B. Lane.



## News Flashes From Mexico

(Continued from page 7)

School. They are not only preachers and teachers, but writers as well. They supply material for a special column in a large Pentecostal paper under the caption, "Arrows from the Archers," and Mr. Archer edits a large Sunday School quarterly. They have already joined with us and will be ready for the field as soon as they can make the necessary arrangements in resigning their present work, as they do not want to cause any hard feelings among the other good people whom they have learned to love so well. They will be open for evangelistic calls in the home fields until the next General Assembly, in order to get better acquainted with us and our work. Should any of our churches be in need of their services they would do well to get in touch with them at 510 Cypress St., Santa Ana, California. MEXICAN WORK IN LOS ANGELES COMING IN

Returning to my home in Lynwood, Calif. (extended area of Los Angeles), we began to receive calls from different churches throughout the metropolitan area, and I have been preaching in Spanish with interest increasing until now we have four churches coming in, if the necessary details can be worked out, that being left with the state overseer finally as I will be leaving in about a week, D.V., launching upon another world-mission tour touching about twenty-five countries in five continents. Calls are already coming in from different countries including Egypt and South America, from people formerly unknown to us. The possibilities are we may be able to set up our banners in more than one other country, and I may get a chance to take over a work in the Philippine Islands where we have wanted to get started. I made a survey of that field during my first round-the-world tour, going over from Hong Kong, China, as the guest of the Japan Mail Line who presented me with a free return-ticket.

## Editorials

(Continued from page 4)

to sound equipment for automobiles, tracts, and other ways which so many who have been circulating erroneous doctrines, have used. It goes without saying that God's chosen people are not to be like other people, but this means more in the manner of their life than some of their ethics in presenting the gospel.

When I was a boy my father took a great deal of stock in the state camp meeting at a holiness camp ground where we lived. To call the people to worship at various hours during the day, an old circle saw was suspended two trees and was beaten with a hammer, but someone beat it too hard and broke it in two. Then

came the discussion, What shall we have? Some thought it was necessary to get a large church bell, but others objected to it because apostate churches used them, and finally someone ordered a trumpet. But after all, the enemy may use things that may be used to the glory of God. A man was once distributing tracts and he annoyed an old gentleman by throwing some in his yard. The old man said, "Tracts, tracts, everywhere tracts." The missionary turned and said, "No, brother, there are no tracts in hell."

## Are You Persecuted?

(Continued from page 1)

we think of Him dying, then we begin to think of the death He died. Hanging on the cross, He was numbered with the transgressors. Surely Paul must have meant that we would be tried, persecuted, troubled, cast down, and looked upon as the offscouring of the world, as He was. We know that all these things is our being crucified to the world and only alive toward God.

As Jesus our Savior and the Good Shepherd of our soul bore the heavy weight of His cross until His soul became exceeding sorrowful, then it was He began to look beyond this dark veil of sorrow into the glory that awaited Him after the will of His Father had been brought to pass. So while we are persecuted, cast down, and crucified, let us remember that we are bearing about the dying of the Lord Jesus in this body and as we are crucified to the world and the world to us, and we only live toward God and die to all the things of this world, the life of Jesus also is being made manifest in our body. Then it is that this inward working of the Spirit of the living, risen Savior is made an outward manifestation and we look beyond this life to the glory that awaits the faithful, for after we have finished our course here we shall receive a crown.

While this old world is troubled and perplexed as to what to do or where to go, thank God, we have a hope that is steadfast and sure. We are not troubled about what is taking place in this old world. We remember St. John 14:1-3, where Jesus said, "Let not your heart be troubled: ye believe in God, believe also in me. (Just listen!) In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." Hallelujah! Just a few more trials and hardships, a few more persecutions, and we'll go to be with Jesus for He said, "I will come again and receive you unto myself."

Someone said that Church of God people are the most unconcerned people they ever saw, that if they have a job it is all right and if not it is all right. If they

have nice clothes to wear it is all right and if not all right. If people talk about them they rejoice right on. If they are sick or well, well spoken of or evil spoken of, laughed at or scorned, they smile and rejoice. We may be the least concerned about things of the world, but one great thing has an appeal and that is the coming of Jesus, therefore, we are crucified to such things having our faith and trust in Him in whom is our life. We rejoice that we are accounted worthy to suffer persecutions for His name's sake, that the life of Christ may be made manifest in our body, and all our troubles will come to an end when our course is finished down here. Let us rejoice and be exceeding glad, for great is our reward if we are persecuted for His name's sake. It is only when we're dying daily to the world that the life of Christ is being made manifest in our body.

## Leaves From the Fig Tree

(Continued from page 10)

THE WRATH OF GOD BUT THE BLESSING OF GOD."

Men seeking the Presidency of the United States are being heard from today. Each has what he hopes is a panacea for the ills of the world. Each is advocating his own philosophy of government. All are equally doomed to failure, he Republicans, Democrats, Socialists, Mummies and whatnot, however honest and sincere they may be, cannot override the Word of God. The man doesn't wear trousers today who can remedy this earth's troubles. There is no lasting remedy and there will be none until He comes whose right it is to rule. HIS COMING IS AT HAND.

Denmark, lately overrun by the Nazi hordes, has surrendered. Nothing else to do. Norway is trying to put up a fight. Britain and France are trying to help. Britain might have had a chance to win but in my opinion she muffled it forever when she refused the Jews entrance into Palestine.

## Notices

(Continued from page 2)

vited to attend this convention.—District overseer, J. L. Ball, Box 353, Homer-ville, Ga.

The Slaton, Tex. district convention will convene at Brownfield church May 17-19. We are expecting a good representation from every church on the district. Let's have our quota one hundred per cent. Don't forget the mission offering for the convention. We invite all to attend this convention. A special invitation is given Brother Ramsey, overseer of New Mexico, and the ministers of that



state. Our state overseer, Brother H. N. Scoggins, will be in charge.—J. M. Morgan, district pastor, Slaton, Tex.

I have for sale a Grays Commentary on the Bible, by Dr. James M. Gray. New edition, with wide margin for notes. Over 350,000 words, 443 double column pages, over 25,000 questions. Sells for \$3.00, but will sell it for \$2.00 plus ten cents postage. It is practically new.—Melvin O. Smith, 514 W. Lincoln St., Harrisburg, Ill.

The district convention of the Greensboro, N. C. district will convene at the Church of God at Greensboro May 4, 5. The special service for ministers, Y. P. E. and Sunday School officials opens Saturday at 3:00 o'clock. Each minister on the district, with his church officials, is requested to be present. Saturday night service will be given over to the Y. P. E. and Sunday School. Brother Ralph Williams, our state Y. P. E. and Sunday School superintendent, will be in charge. Each church bring a special mission offering to the convention. Brother Williams, our state overseer, will be present to instruct and teach on the line of doctrine. Don't forget to bring a full report of your work to be read at the convention.—R. W. Tedder, district overseer.

The district convention of the Big Island, Mo. district will convene at the Church of God at Vicksburg, Mo. May 3-5. Everyone is invited. Roads in all directions are now gravelled and there will be no trouble reaching the church. Bring a mission offering and pray that God will meet with us in a wonderful way. Brother Morehead will be in charge.—B. W. Elliott, district overseer, Kennett, Mo.

The Church of God at Middle Creek, Tenn. will have a home-coming and dedication service the fourth Sunday in June, the 23rd. We invite all who can to come. Come one and all and don't forget to bring a basket of food. We are planning on several quartets and many other singers. We hope our state overseer, Brother John C. Jernigan, will be with us. We are looking for the Father, Son and Holy Ghost to be with us that day. Pray for the church here; we have a loyal church.—J. C. Pinion pastor.

To the Sunday Schools and Y. P. E.'s in Alabama: We are changing our method of awarding the Y. P. E. and Sunday School banners. They are won by the greatest per cent, that is, awarded on the percentage basis. The Sunday School banner was won for the month of March by Bethel with a 237% increase. The Y. P. E. banner was won by Coaldale with a 500% increase.—T. G. Pearson, state

superintendent of Alabama.

**CORRECTION:** In the March 30 issue of the Evangel a request was published for me and my family to be saved. It should have read: Me to stand true; my unsaved family to be saved.—Mrs. R. J. Reid, Darnell St., Boaz, Ala.

The Appalachia district convention will convene at St. Charles, Va. May 10-12 with our state overseer in charge. Everybody welcome.—L. M. Justice, district overseer, Glamorgan, Va.



#### MCNEAL

Mrs. Bessie McNeal passed away April 12, 1940; age thirty-four years. She bore her suffering with patience and has gone to receive her reward.—C. E. Godwin, pastor, Lake Butler, Fla.

#### BLOOMFIELD

Brother George Bloomfield, a faithful and loyal member of the Church of God at Switzer, W. Va., departed this life April 4, 1940; age fifty years, five months and four days. He left this world praising God.—J. W. Vance, pastor.

#### TARPLEY

L. B. Tarpley, deacon of the Church of God at Copperhill, Tenn. for twenty-eight years, and father of J. Arthur Tarpley, bishop in the Church of God, departed this life April 19, 1940; age eighty-six years and five months.—Editor.

#### GRAY

Sister H. G. Gray went home to be with Jesus April 20, 1940; age twenty-five years, six months and one day. May God bless the entire family.—Her sister, Dora Driggers, Rt. 4, Hemingway, S. C.

#### MOBLEY

Sister Lillie Mobley of Utica, Miss., a devout Christian, departed this life March 23, 1940.—Emma Warin, Union City, Tenn.

#### DANIELS

Brother John Henry Daniels, one of the oldest members of the Church of God at Chokoloskee, Fla., fell asleep in Jesus April 17, 1940.—C. W. Cole, pastor.

#### PRINGLE

James Samuel Pringle passed away April 4, 1940; age forty years and ten months.—C. E. Godwin, pastor, Lake Butler, Fla.

#### WELLS

Brother Johnie Wells, member of the Church of God at Talladega, Ala., departed this life February, 1940.—Sister Dessie Morris, Talladega, Ala.

#### WOOD

Mrs. Sallie Wood, a faithful member of the Church of God for thirty years, went to live with Jesus March 26, 1940; age ninety-one years, and twenty days.—Her granddaughter, Mrs. L. J. Jennings, Whittier, N. C.

#### POTTS

Sister Flora Lee Potts, member of the Church of God, was born Jan. 10, 1915 and died March 18, 1940; age twenty-five years, two months and eight days. Pray that her husband will accept salvation.—Carl Selby, Tyronza, Ark.

#### VANCE

Carl Lee Vance, son of Mr. and Mrs. Herbert Vance, passed away at the age of eight years.—A friend.

#### Prayer and Unity the Keynote to Heaven

NICHOLLS, Ga.—We just closed a revival of one and one-half weeks at Zion Chapel Church of God. The Lord came on the scene and blessed. The revival was conducted by our beloved pastor, O. V. Brown. We praise God for the way He blessed. Four were saved, eleven sanctified, eleven filled with the Holy Ghost and fire and seven added to the church. The power would fall and at times there wasn't any preaching, only the Holy Ghost would give out the message through someone and sinners would fall at the altar. Thank God, the saints surely are encouraged to wade out deeper and work harder because we feel that Jesus is soon coming after His Bride.

We are surely proud of the unity that is in our little church, for prayer and unity work together and is the keynote of heaven. During the revival we surely experienced some wonderful healings. The Sunday on which our revival closed our state Sunday School and Y.P.E. superintendent was with us, Brother Roy Douglas, and he surely fed our hungry souls with wonderful words and such an uplifting message. Then there was dinner spread and we had a wonderful feast. Praise God for His wonderful power.

We had a wonderful Sunday School and Y.P.E. and we praise God for the young folk who will do all they can for God. We also thank God for the way our church is growing in membership. It was organized in 1938 with thirteen members; now we have thirty.

We're looking for a greater revival in the near future. Saints, join us in prayer for this place that God will save more souls and give more folks the light on the Church of God.—Mrs. Myrtice Wolfe.

### New Church Building in California

TULARE, Calif.—We praise the Lord for what He has done for us in Tulare. He has given us a new church for which we praise Him, for less than a year ago we were worshipping in one of the saints' homes. Brother W. R. Grugget has been pastoring our church but he felt led to go out in the evangelistic work. We hated to see him go but want the Lord to have His way. You cannot go wrong in getting him for a revival as he and his wife are both humble servants of the Lord.

We praise the Lord for giving us another pastor, Brother R. C. Ogle, and our good state overseer, Brother I. L. Benge.—Laura E. Lewis, clerk.

### The Young May Serve the Lord

INMAN, S. C.—Dear Saints of God: I am an orphan girl, age nineteen years, but I have victory in my soul. I praise the Lord for full and free salvation, for saving, sanctifying and baptizing me with the sweet Holy Ghost. I received the Holy Ghost August, 1939, and it grows sweeter each day. Praise the Lord. I praise Him for the Church of God at Inman, also for our good pastor, for he has surely brought food to our souls.

I praise the Lord for a grand Y. P. E. at Inman and for His kindness to us young people here. We want to stand true to Jesus to the end. I praise the Lord for sending Brother W. O. Boheler to Inman for he opened my eyes to holiness. I want to warn all young people, as well as the old, to come on and get in the battle for Jesus before it is too late.

Please pray for me to be ready when Jesus comes or calls. — Miss Aruina Brannon, 22 First St.

### I Was Healed of Lung Trouble

BLAIRSVILLE, Ga.—I praise God for what He means to me. I am saved, sanctified and the sweet Holy Ghost abides in my soul. I also praise Him for His healing power. I had lung trouble and was hardly able to do anything. Brother Thad Puckett and the saints here prayed and anointed me and I was healed. I have better health than I have had for years. I also thank Him for healing my baby of eczema. He was in a terrible condition; his face and head were in sores and nothing seemed to do any good. Brother and Sister Rich and the other saints here prayed for him and he was completely healed. Both of my children have been healed at different times.—Eddis Wiggins, Rt. 1.

### State Conventions

Montana (at Lewistown)—May 3-5.  
Colored General Assembly—April 15-21, Jacksonville, Fla.  
Illinois—May 2-5.

Indiana—May 10-12.  
Minnesota—July 2-3.  
Iowa—May 24-26.  
Kentucky—May 30-June 2.  
Florida—June 7-8.  
Virginia—June 14-16.  
South Carolina—June 20-23.  
North Carolina—June 20-23.  
Ohio—June 27-30.  
Michigan—June 27-30.  
North and South Dakota—July 4-7.  
Arkansas—July 5-7.  
West Virginia—July 11-14.  
New Mexico—July 12-14.  
Oklahoma—July 19-21.

Alabama—July 25-28.  
Pennsylvania—July 25-28.  
Mississippi—August 1-4.  
Tennessee—August 1-4.  
Texas—August 5-11.  
Georgia—August 15-18.  
Missouri—August 22-25.  
Maryland—August 15-25 (Camp meeting and convention).  
Louisiana—August 15-29-September 1.  
New England States—Aug. 30-Sept. 2.

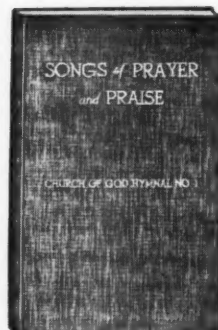
Love has no trouble getting her starter to work when it becomes necessary for her to go the two miles.

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